

heart shall flow rivers of living water.” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

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OFFERTORY

380 Doxology (vs. 3)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D 372

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The Lord’s Prayer 364

The Breaking of the Bread

S154 *Fraction Anthem* David Hurd

POST COMMUNION PRAYER 365

372 *Praise to the living God!*

POSTLUDE: *Recessional March* James F. Konkel (1961 -)

Serving Today:

Celebrant: *The Rev. Fr. Copeland D. Johnston*

Homilist: *Frank McNair*

Organist: *Sylvia Sutter*

Acolytes: *Robert Tankard (8), Mack Simpson (10)*

Eucharistic Minister: *LaRue Chuman (8), Jimmy Latham (10)*

Lector: *Roberta Kincheloe (8), Betty Wheeler (10)*

Altar Guild: *Susan Tankard*

Ushers: *Henry Mallard, Susan Simpson*

Flower Guild: *Sharon Britt, Becky Enzor*

Coffee Hour: *Kay Leager*

This week in your prayers, please remember:

Healing & Guidance: Ivan McRoy, Lou Batton (Mark Batton's mother, Sylvia Sutter's sister), Alethia Anderson, Donald Michaud, Bob Cruse, Bishop David O' Connell, Olivia Hill, Jayne Spangler, Jason Alford, Alan Daughtry, The Wester family, David Smith (Tim Smith's brother), Joe Buziak, John Denton, Jack & Kathryn Brake, Hubert Yeatman, Robert Thobe, Cloutier family, Allison Smith, Robert Medlin, Tom Buckley, Chip Ritter, Carol Sawyer, The McKenna family, Betty Wheeler, Ruth Petersen, Guy Alford, Charles Warrington, Curt Warrington

Caregivers: Tim Smith

Military: Bradley Craig Ward, Chris Raducha, Adam Raducha, Hayden Tankard, Nathaniel Bowen, Frank Yenny (Jack & Kathryn Brake's grandson), McCauley Griffin (Annie Griffin's grandson), Walker Brown (Pat & Sue Brown's grandson), Lonnie Carraway (Stephanie & Ken Reynold's son-in-law), Alex Paschall

Birthdays: Henry Mallard (24th), Buck Sitterson (29th)

PLEASE REMEMBER ST. THOMAS IN YOUR WILL

The Rev. Fr. Copeland D. Johnston, Rector
252-923-9141

Mrs. Barbara Willis, Parish Administrator
Parish Office (252) 923-9141

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Parish web address: StThomasParishNC.org

St. Thomas Episcopal Church

Bath, North Carolina

The Day of Pentecost

Holy Eucharist

May 24, 2026, 8 & 10 AM



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WELCOME

PRELUDE: *Spirit of God, Descend Upon My Heart*

Tune: MORECAMBE

arr. Van Denman Thompson

509 *Spirit divine, attend our prayers*

LITURGY OF THE WORD

Priest: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

The Collect for Purity

355

S278 *The Gloria*

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

The Collect For The Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Numbers 11:24-30

Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Psalm 104:25-35, 37

25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

28 All of them look to you *
to give them their food in due season.

29 You give it to them; they gather it; *
you open your hand, and they are filled with good
things.

30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.

33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.

34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.

35 May these words of mine please him; *
I will rejoice in the Lord.

37 Bless the Lord, O my soul. *
Hallelujah!

The Second Lesson: Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

511 *Holy Spirit, ever living*

The Gospel: John 7:37-39

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's