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The congregation leaves in silence.

Serving Today:

Celebrant: The Rev. Fr. Copeland D. Johnston

**Organist:** Sylvia Sutter

Acolytes: Larry McAvoy (8), Zach Wright (10)

Eucharistic Minister: Susan Tankard (8), Susan Simpson (10)

Lector: LaRue Chuman (8), Tim Smith (10)

Ushers: Bob Sutter, Jimmy Latham Altar Guild: Maryanne Adam

Coffee Hour: Kellyn Wright, Linda Baldree, Sharon Britt,

Judy Kiricoples, Becky Enzor

Flower Guild: Susan Tankard

# This week in your prayers, please remember:

Healing & Guidance: Ivan McRoy, Muffy Bowman, Rosemary Turnage, Lou Batton (Mark Batton's mother, Sylvia Sutter's sister), Alethia Anderson, Donald Michaud, Bob Cruse, Bishop Carl Wright, Bishop David O' Connell, Olivia Hill, Jayne Spangler, Jason Alford, Alan Daughtry, Sallie Sawyer, The Wester family, David Smith (Tim Smith's brother), Joe Buziak, John Denton, Robbie Moulton, Jack & Kathryn Brake, Gail Shaull, Hubert Yeatman, Brooke Fritz, Toby Stewart, Joe Stroud, Dennis & Marilou Cloutier

### **Remember the Caregivers:**

Military: Bradley Craig Ward, Chris Raducha, Adam Raducha, Hayden Tankard, Nathaniel Bowen, Frank Yenney (Jack & Kathryn Brake's grandson), McCauley Griffin (Annie Griffin's grandson), Sloan Smith (Robert Tankard's niece), Walker Brown (Pat & Sue Brown's grandson), Lonnie Carraway (Stephanie & Ken Reynold's son-in-law)

Birthdays: Matthew Satterfield (14<sup>th</sup>), Lisa Conner (15<sup>th</sup>)

### PLEASE REMEMBER ST. THOMAS IN YOUR WILL

The Rev. Fr. Copeland D. Johnston, Rector 252-923-9141

Mrs. Barbara Willis, Parish Administrator Parish Office (252) 923-9141

Parish e-mail address: <a href="mailto:stthomasbath@gmail.com">stthomasbath@gmail.com</a>
Parish web address: <a href="mailto:stthomasbath@gmail.com">stthomasbath@gmail.com</a>

# St. Thomas Episcopal Church Bath, North Carolina First Sunday In Lent Holy Eucharist

March 9, 2025, 8 & 10 AM



North Carolina's Oldest Church

Est. 1734

Landmark Building, Living Faith

### WELCOME

**143** *The glory of these forty days* 

### PENITENTIAL ORDER RITE I

Celebrant: Bless the Lord who forgives all our sins.

People: His Mercy endures for ever.

Decalogue: Rite I 317 Confession: Rite I 320

S91 Kyrie Healey Willan

# The Collect For The Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

# The First Lesson: Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction,

our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

# Psalm 91:1-2, 9-16

- 1 He who dwells in the shelter of the Most High, \* abides under the shadow of the Almighty.
- 2 He shall say to the Lord,
  - "You are my refuge and my stronghold, \* my God in whom I put my trust."
- 9 Because you have made the Lord your refuge, \* and the Most High your habitation,
- 10 There shall no evil happen to you, \* neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, \* to keep you in all your ways.
- 12 They shall bear you in their hands, \* lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; \* you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love, therefore will I deliver him; \* I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \* I am with him in trouble; I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \* and show him my salvation.

## The Second Lesson: Romans 10:8b-13

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

# 142 Lord, who throughout these forty days

# The Gospel: Luke 4:1-13

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone." Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be vours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him." Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone." Jesus answered him, "It is said, 'Do not put the Lord your God to the test." When the devil had finished every test, he departed from him until an opportune time.