

THE SERMON                      The Rev. Fr. Copeland D. Johnston  
The Nicene Creed                      **358**  
The Prayers of the People                      **388**  
The Peace and Announcements

**LITURGY OF THE TABLE**

OFFERTORY  
**380** Doxology (vs. 3)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A                      **361**

**S128** *Sanctus*                      William Mathias

    The Lord's Prayer                      **364**

    The Breaking of the Bread

**S154** *Fraction Anthem*                      David Hurd

POST COMMUNION PRAYER                      **366**

**135** *Songs of thankfulness and praise*

POSTLUDE: *Oh, Be Joyful in the Lord*                      Roger C. Wilson  
(Based on a traditional Hebrew Melody)

**Serving Today:**  
**Celebrant:** *The Rev. Fr. Copeland D. Johnston*  
**Organist:** *Sylvia Sutter*  
**Acolytes:** *Robert Tankard (8), Mack Simpson (10)*  
**Eucharistic Minister:** *Susan Tankard (8), Susan Simpson (10)*  
**Lector:** *Lisa Conner (8), Michael Weaver (10)*  
**Ushers:** *Lou & Henry Mallard*  
**Altar Guild:** *Lou Mallard*  
**Coffee Hour:** *Aida Carter, Betty Wheeler*  
**Flower Guild:** *Susan Tankard*

**This week in your prayers, please remember:**

**Healing & Guidance:** Ivan McRoy, Muffy Bowman, Rosemary Turnage, Lou Batton (Mark Batton's mother, Sylvia Sutter's sister), Alethia Anderson, Donald Michaud, Bob Cruse, Bishop Carl Wright, Bishop David O' Connell, Olivia Hill, Jayne Spangler, Jason Alford, Alan Daughtry, Katherine Mitchell, Sallie Sawyer, The Wester family, David Smith (Tim Smith's brother), Joe Buziak, Victoria Messina, John Denton, Robbie Moulton, Victoria Messina, Jack & Kathryn Brake, Gail Shaull, Hubert Yeatman, Brooke Fritz

**Remember the Caregivers:**

**Military:** Bradley Craig Ward, Chris Raducha, Adam Raducha, Hayden Tankard, Nathaniel Bowen, Frank Yenny (Jack & Kathryn Brake's grandson), McCauley Griffin (Annie Griffin's grandson), Sloan Smith (Robert Tankard's niece), Walker Brown (Pat & Sue Brown's grandson), Lonnie Carraway (Stephanie & Ken Reynold's son-in-law)

**Birthdays:** Robert Tankard (22<sup>nd</sup>), Lou Mallard (23<sup>rd</sup>), Bill Axness (25<sup>th</sup>)

**PLEASE REMEMBER ST. THOMAS IN YOUR WILL**

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**St. Thomas Episcopal Church**  
**Bath, North Carolina**  
**Second Sunday after the Epiphany**  
**Holy Eucharist**

**January 19, 2025, 8 & 10 AM**



***North Carolina's Oldest Church***

***Est. 1734***

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**WELCOME**

**LITURGY OF THE WORD**

PRELUDE: *How Brightly Shines the Morning Star*

Arr. Stanley E. Saxton  
(Tune "Wie Schon Leuchtet" by Philipp Nicolai)

**496** *How bright appears the Morning Star*

**LITURGY OF THE WORD**

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom, now  
and for ever. Amen.**

**The Collect for Purity**

**355**

**S278** *Gloria*

*Priest:* The Lord be with you.

**People:** **And also with you.**

*Priest:* Let us pray.

**The Collect For The Day**

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

**The First Lesson: Isaiah 62:1-5**

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

**Psalm 36:5-10**

5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.

7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your  
wings.

8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.

9 For with you is the well of life, \*  
and in your light we see light.

10 Continue your loving-kindness to those who know  
you, \*  
and your favor to those who are true of heart.

**The Second Lesson: 1 Corinthians 12:1-11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

**126** *The people who in darkness walked*

**The Gospel: John 2:1-11**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.