

THE SERMON
The Nicene Creed 358
The Prayers of the People 392
The Peace and Announcements

LITURGY OF THE TABLE

OFFERTORY
380 Doxology (vs. 3)

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER C 369
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The Lord's Prayer 364
The Breaking of the Bread

S154 *Fraction Anthem* David Hurd

POST COMMUNION PRAYER 366

475 *God himself is with us*
POSTLUDE: *A Song of Praise* Gordon Young

Rev. Bob Hudak

Serving Today:

Celebrant: The Rev. Fr. Copeland D. Johnston

Organist: Sylvia Sutter

Acolytes: Robert Tankard (8), Fritz Morrison (10)

Eucharistic Minister: Larry McAvoy (8), Jimmy Latham (10)

Lector: Roberta Kincheloe (8), Allison Smith (10)

Ushers: Allison & Tim Smith

Altar Guild: Susan Tankard

Coffee Hour: Jan & Mickey Cochran

Flower Guild: Susan Tankard, LaRue Chuman

This week in your prayers, please remember:

Healing & Guidance: Ivan McRoy, Muffy Bowman, Rosemary Turnage, Lou Batton (Mark Batton's mother, Sylvia Sutter's sister), Alethia Anderson, Donald Michaud, Bob Cruse, Bishop Carl Wright, Bishop David O'Connell, Olivia Hill, Jayne Spangler, Jason Alford, Alan Daughtry, Katherine Mitchell, Sallie Sawyer, The Wester family, David Smith (Tim Smith's brother), Joe Buziak, The Thobe family, Sue Stewart, Victoria Messina, John Denton, Sharon Cortesi, Everett Moulton, Robbie Moulton, Allen Harris, Vreni Gruber, Victoria Messina, Jack & Kathryn Brake, Terri Dengler (Kathy Sutter's sister)

Remember the Caregivers: Joe Cortesi, Tina Chin, Jessica Harris

Military: Bradley Craig Ward, Chris Raducha, Adam Raducha, Hayden Tankard, Nathaniel Bowen, Frank Yenny (Jack & Kathryn Brake's grandson), McCauley Griffin (Annie Griffin's grandson), Sloan Smith (Robert Tankard's niece), Walker Brown (Pat & Sue Brown's grandson), Lonnie Carraway (Stephanie & Ken Reynold's son-in-law)

Birthdays: None.

PLEASE REMEMBER ST. THOMAS IN YOUR WILL

The Rev. Fr. Copeland D. Johnston, Rector
252-923-9141

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St. Thomas Episcopal Church

Bath, North Carolina

**Twenty First Sunday After
Pentecost**

Holy Eucharist

October 13, 2024, 8 & 10 AM



North Carolina's Oldest Church

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WELCOME

LITURGY OF THE WORD

PRELUDE: *Be Thou My Vision*

Traditional Irish Melody
Arr. Martha Sobaje

488 *Be thou my vision, O Lord of my heart*

LITURGY OF THE WORD

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now
and for ever. Amen.**

The Collect for Purity

355

S278 *Gloria*

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

The Collect For The Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Amos 5:6-7, 10-15

Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Psalm 90:12-17

12 So teach us to number our days *
that we may apply our hearts to wisdom.

13 Return, O Lord; how long will you tarry? *
be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our
life.

15 Make us glad by the measure of the days that you
afflicted us *
and the years in which we suffered adversity.

16 Show your servants your works *
and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

The Second Lesson: Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

707 *Take my life, and let it be*

The Gospel: Mark 10:17-31

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”